

WOMAN'S CLUB NOTES.

of the much discussed Philippines. All club women and those interested are cordially invited to attend. Rooms on fourth floor city and county building. Hours, 2:30 to 4 p. m.

Delegates to the National Congress.

A party of Utah women left last Thursday for the east, to attend the meeting in Washington of the National Congress of Women. The meeting will be held from the 19th to the 26th inst., and will be preceded by the meeting of the suffragists. This is to be the triennial meeting of the council, and promises to be one of special interest. Utah is to be well represented, papers being presented by Mrs. M. T. Douglass, Mrs. Teele S. Taylor of Provo, Mrs. Anna T. Hard, Mrs. Ida Smoot Dusenberry of Provo and Miss Ann M. Cannon. Mrs. Douglass will speak on "A Woman's Right of Choice," and Mrs. Taylor will discuss the question, "Shall a Woman Forsake Her Own?" The other ladies of the party are Mrs. E. B. Wells, Mrs. Sarah Cannon, Mrs. W. S. Beattie, Mrs. C. S. Burton, Miss Adelaide Cannon, Mrs. Lapham and Mrs. Steele.

The Cleolan.

At the meeting of the Cleolan on Tuesday the regular outlining programme was postponed for one week, and the club enjoyed an afternoon that was purely historical. Readings from English history were given by different members. The club will meet next

Reviewers' Club.

The meeting of the Reviewers' club last Monday was one of special interest, and a most enjoyable programme was rendered. The long paper of the afternoon was one on New Zealand, by Mrs. Wightman. The Zealand writer took up the various matters of interest in connection with the group of islands, treating first the distinctive geographical formation, the peculiarities of the flora and fauna, and the wonderful and varied resources of the land. The most absorbing topic, however, in regard to the country is its political significance. Quoting from Lloyd's most helpful book on the subject, the writer called New Zealand "the experimental station of advanced legislation."

The distinctive features of the political aspect of the country are the new system of tax, compulsory arbitration, the division of land, old age pensions, and co-operative associations. Since the passage of the compulsory arbitration law in 1891 there have been no strikes in the country, and all differences are adjusted through the agency of the labor commission, composed equally of trades union men and capitalists. This has been found to work for the good of the capitalist as much as for that of the workman, inasmuch as business of a general kind is protected from all danger of strikes.

The tax system of New Zealand is the only public debt standing for extinction instead of destruction. It has not been incurred by war, but by the arts of peace, factory laws, school laws, sanitation, and all public affairs received the attention of the government in this far off land, which, as Lloyd says, "is not Utopia but only Aotearoa."

The purpose one hears most often avowed is that they desire neither riches nor poverty. They mean to "hold their institutions" of taxation, land tenure, public ownership, etc., so that there shall never develop among them those "social pests," the millionaires and the pauper.

At the close of the paper Mrs. Loomis gave a delightful review of the new book by Meredith, "The Death of the Gods." The story was told in most charming manner, and the review much enjoyed. The next meeting of the club will be an open one and will be held at the home of Mrs. C. E. Richards.

The Coming Biennial.

The acceptance by the G. F. W. C. of the invitation to hold its sixth biennial in Los Angeles, Cal., May 1 to 8 inclusive, has been given wide publicity.

The reputation of the biennials is well established, the representative character of the present G. F. W. C. officers well known, and the programme committee ably competent, so there can arise no reasonable doubt that the sixth biennial will equal, if not surpass, previous ones.

The biennial local board, therefore, has pleasure in issuing a preliminary circular regarding the local environment of the biennial.

Southern California has so long been the Mecca of the tourist, the health and wealth seeker, that her sunny skies, beautiful flowers, rare trees, productive soil and undeveloped resources have become household words.

Los Angeles is only five days from the Atlantic seaboard in point of time, and the journey here is a luxury in a twentieth century train at the very low rates accorded by the railroads.

The city affords unusual hotel and boarding house accommodations. Many private homes will be opened and typical California hospitality dispensed.

The twelve hundred federated club women of Los Angeles are pledged to the success of the undertaking.

Through the courtesy and co-operation of the Merchants' and Manufacturers' association, visitors will be enabled to witness "La Fiesta de los Flores" May 1 to 2. An article flanked poster will be mailed immediately to each club in the general federation.

At the request of the general federation there will be but one general reception, that occurring on Thursday evening, May 1.

The G. F. W. C. programme committee has not made known the details of the programme, but it promises to be a unusual interest, and the discussions of vital moment.

Three new committees have been added to the list of those who prepared for the Milwaukee biennial, viz: Trains, excursions and carriage.

The federated clubs in that city will keep open house during the biennial, and will be centers for informal intercourse of delegates and visiting club women.

Only a bare outline can be issued at this time, but the biennial local board send it forth with the confident assurance that no club women can well afford to miss the opportunity of attending this first biennial of the new century, and the further conviction that your participation will be mutually helpful to those of us who are more remote from the great club centers.

Woman's Club.

At the Woman's club last Tuesday, Mrs. Johnson gave a very interesting paper on the Hay-Paunow treaty, followed by discussion. Next Tuesday, the 11th, the president, Mrs. Cook, will give a paper on "Early History of the Philippines, Manila 100 Years Ago," and Southern Philippines." Mrs. Adams will read some interesting letters from Manila. An open day.

Tuesday, Feb. 11, will be an open day, and Mrs. C. D. Adams of the Reviewers will entertain the club with letters written by her father, who is the educational commission in the Philippines. The letters are very interesting, presenting the personal side

ing at 10 o'clock. The subject for conversation will be "Medicine de Remusat."

The history section will not meet Thursday, the 13th, as announced, but will postpone the meeting till Thursday, Feb. 26.

The Reading club meets tomorrow evening with Miss Louise Meears.

The Shakespeare class holds its next meeting Tuesday evening in the office of Mr. Russell Tracy.

The Parliamentary club meets at the club house tomorrow afternoon at 3:30.

The Entre Nous club meets tomorrow evening with Mrs. Bledsoe.

The P. E. O. society held its regular meeting yesterday afternoon at the home of Miss Palmer on Brigham street. It was expected that Mrs. Gurley and Miss Gurley of Ogden would be present to address the club, but they were unable to come. The regular reading from Wordsworth was enjoyed. Some explanation of the work of the Consumer's league was made, and the club decided to take up that line of work. The next meeting will be an open one, and will be held at the residence of Mrs. Gorham three weeks from yesterday.

Ogden Clubs.

Mrs. W. H. Ives entertained Aglaia

CHURCH ANNOUNCEMENTS.

All notices for this column must be handed in by 6 p. m. Saturday.

Baptist.

First Baptist Church.—Corner Second South and Second West. Rev. P. A. Brown, pastor. Preaching at 11 a. m. and 7:30 p. m.; Sunday school at 12:35 p. m.; B. Y. P. U. at 6:30 p. m.; Wednesday evening service at 7:30. A half-hour at close of prayer meeting will be devoted to study of the Sunday school lesson, led by Deacon A. J. Grem. A welcome to all. Morning theme, "Life's Disappointments," evening, subject, "The Way That Seems Right."

Burlington Chapel.—Corner Indiana avenue and Navajo street. Preaching at 7:30 p. m. by Deacon W. W. Randolph; Sunday school at 8:15 p. m.; Friday evening service at 7:30.

Rio Grande Chapel.—Second South between Ninth and Tenth West; Sunday school at 8:30 p. m.

East Side Baptist Church.—Corner of Tenth and Seventh East. F. Bennett, pastor. Regular services at 11 a. m. and at 7:30 p. m. Subject of morning sermon, "The Kingdom of God is Within You." The End of the Past Young Man. Sunday school at 12:35 p. m.; Young People's meeting at 6:30 p. m.; general prayer meeting of the church on Wednesday evening at 8 o'clock.

Calvary Baptist Church.—394 West Temple. Preaching at 11:15 a. m.; Sunday school at 12:30 p. m. At 8 p. m. the pastor will use for a subject, "The Way on That the World Used to Ride In." J. W. Washington, pastor.

Episcopal.

St. Mark's Cathedral.—Rt. Rev. Abiel Leonard, S. T. D., bishop; Very Rev. James B. Edle, D. D., dean. Quinquagesima Sunday, Feb. 9, 8 a. m., holy communion; 9:45 a. m., Sunday school; 11 a. m., morning prayer and sermon. "The Sacrament of the Christian Life," 3 p. m., Calvary branch, Taggart's hall, first street, near O. 6:30 p. m., B. S. A. meeting for the study of church his-

tra at last. Fitz Scheel is its conductor. He won the battle that raged between the patronesses with such fierceness as to send the leader of one party to Europe in chagrin when her forces failed. The concert is given at the Academy of Music and are preceded by a public recital. Philadelphia likes it already, but believes that the orchestra will agree with it better when it is played, and that can of course come only with time.

The Chaminade chorus has disbanded for the winter. The rendition of the cantata was intended, but had to be given up owing to the scarcity of male voices.

Professor Stephens wires from "Frisco" that a good deal of interest is manifested in the forthcoming tour of the choir to the coast.

The band concert at the Grand tonight promises to be delightful. Miss Lucella Ferrin of the Salt Lake Opera company will sing two numbers, one of them the

Unitarian.

First Unitarian Society of Salt Lake City.—Sunday, Feb. 9, 1902. Services at Salt Lake theatre at 11 a. m. Sermon, "The Secret of Happiness," by Rev. F. S. Taucher. Music, "Guide Us With Heavenly Light." Mr. Graham at 10:30. Proctor "The Beautiful Country".....Parka Unity Quartet.

Monday, the Men's Unity club meets at 78 West Second South street at 8 p. m. Tuesday the Shakespeare club meets at 11 East First South street at 8 p. m. The public is cordially invited to all of the above.

Congregational.

First Congregational.—Corner of First South and Fourth East. Rev. Theodore Clifton, pastor. Morning service at 11 o'clock; sermon by Rev. Theodore Clifton of Chicago. Subject, "The Greatest Need of the New Century." Sunday school at 12:30 p. m.; Young People's meeting at 6:30 p. m.; evening service at 7:30 p. m. Subject, "Our Country—Its Perils and Safeguards." Mr. Clifton has a fine reputation as a preacher and lecturer. A cordial invitation is extended to all.

Christian.

Christian Church.—Corner Fourth South and Third East. Rev. F. L. Arnold will preach at the morning service at 11 o'clock. Subject, "The Conversion of Matthew." Sunday school at 9:45 a. m.; Y. P. S. C. E., 6:30 p. m. Everyone invited to all the services.

Lutheran.

Holy Trinity English Evangelical Lutheran Church.—228 South Fourth East street. Rev. Herbert Martens, pastor. Sunday "Esto Mihi." Sunday school at 10 a. m.; divine service at 11 a. m. Services by the pastor in Ogden, Elise Lutheran church, corner Jefferson avenue

and Twenty-third street, in the evening at 7:30 o'clock.

German Lutheran.—No service today; pastor preaches in Aspen, Colo. Service as usual next Sunday. Rev. J. Graebner, pastor; residence, 72 Grape street.

Our Savior's Evangelical Lutheran Church.—Fourth East between Fourth and Fifth South. Sunday services at 10 a. m. in English and 7:30 p. m. in Norwegian; Saturday school at 10 a. m.; confirmation class meets Monday at 4 p. m. The Luther league will meet next Friday evening at 7:30 o'clock in the church. Friends and strangers are invited. A. G. H. Overn, pastor.

Y. M. C. A.

Y. M. C. A.—Corner Main and First South streets. Men's meeting today at 4 p. m., addressed by Professor E. A. Farrington of Salt Lake college. All men are cordially invited. Beginning next Sunday afternoon, Rev. W. M. Paden, D. D., will address the meeting four Sundays in succession.

Scientist.

Church of Christ, Scientist, holds services in its church edifice at 335 East Third South street as follows: Sunday school at 10 a. m.; church service at 11 a. m. Subject, "Soul." Each Wednesday evening at 8 o'clock a meeting is held to listen to the testimonies of healing of both sin and sickness. Free reading room open daily from 10 a. m. to 5 p. m. in Manhattan hotel. Kindly welcome to all.

Miscellaneous.

Reorganized Church of Jesus Christ of Latter-day Saints. Services in mission chapel, 228 East Second South street, as follows: Sabbath school at 10 a. m.; Wednesday night at 8 o'clock; prayer meeting.

Independent Free Thought Bible Society will meet at Mrs. Fontyne's hall, 261 South West Temple, at 11 a. m. and at Mrs. T. Milner's, 72 West First South street, at 7:30 p. m. Seats free.

The new pipe organ at St. Paul's is being tuned and voiced, but will not be ready for use today, as was expected. The Society of Silent Unity meets each Tuesday at 2 p. m. at the residence of Mrs. Charles W. Drew, 624 North Second West. The interesting lessons of Anna Rix Millar are at present the subject of study and discussion. All interested friends always welcome.

The meetings being held in St. Mark's school house by Evangelist C. N. Martin are increasing in interest each evening. The theme the past week was "The Nation in Prophecy." Many interesting and instructive lessons were drawn and faith in the word of God quickened as the prophecies were unfolded, showing the rise and downfall of nations, together with their history, have been written in many languages hundreds of years before the nations themselves had existence. The special theme for the week, beginning tonight, will be "The United States in Prophecy." Meetings each evening, except Tuesday and Friday.

With the Players

(Continued from page 16.)

them, "As Pants the Hart" (Spahr), by Miss Rosemary Glosz and choir; solo, "Just As I Am" (Danks), by Master Ethelbert Coffin, and duet, "Jesus,

My Lord" (Golze), by Miss Glosz and Mr. Karl Scheel.

James Purdie of the local Y. M. C. A. has written a song entitled "Waiting for Her Yankee Sailor Boy." It possesses considerable merit.

Humperdinck, composer of "Hansel and Gretel," is at work upon an opera based upon Dumas' "Démolisseurs de Saint-Cyr."

Philadelphia has its permanent orchestra at the deane; 7:30 p. m., evening prayer and address, "The Lost Chord," monthly choral service. The public is cordially invited to attend the services. Seats free.

St. Paul's Church.—Main and Fourth South streets. The Rt. Rev. Abiel Leonard in charge. Quinquagesima Sunday, Feb. 9, 8 a. m., holy communion; 9:45 a. m., Sunday school; 11 a. m., morning prayer and sermon; 7:30 p. m., evening prayer and sermon. Subject of sermon in Pures, "A Message to Men" in the evening, "The Place of Music in Divine Worship."

Episcopal Church City Missions.—The Rev. F. W. Crook, B. D., pastor. Quinquagesima Sunday, Feb. 9.

St. Peter's Chapel.—Fifth North and Fifth West. 11 a. m., morning prayer and sermon; 7:30 p. m., Sunday school; 4 p. m., evening prayer and sermon.

St. John's Chapel.—Perkins' addition, 3 p. m., Sunday school; 4 p. m., evening prayer and sermon.

Mill Creek Mission.—Scott's school house, 5:30 p. m., evening prayer and sermon.

Methodist.

Scandinavian M. E. Church.—158 South Second East street. Pastor, Rev. M. E. Church. Sunday school at 10 a. m.; Scandinavian services at 11 a. m.; class meeting immediately after morning service; gospel services at 8 o'clock, conducted in the English language; young people's meeting on Tuesday at 8 p. m.; prayer meeting Wednesday evening at 8 o'clock. All are cordially invited to our services.

The African M. E. church will worship today in Union Labor hall, corner of Second South and West Temple. Services as follows: Preaching at 11 a. m. and 8 p. m.; Sunday school at 2:30 p. m. All are welcome. B. F. McIntyre, pastor.

Liberty Park M. E. Church.—734 South Seventh East. E. G. Hunt, pastor.

Presbyterian.

Westminster Presbyterian Church.—130 South Fourth West street, between First and Second South. Rev. George Bailey, L. L. B., pastor. 11 a. m., sermon by the pastor, "Is Christianity Played Out?" 7:30 p. m., preaching by the pastor. The Fast Young Man; 12:15 p. m., Sunday school; 2:30 p. m., Ladies' Missionary society; 4:30 p. m., Junior C. E. society; 6:15 p. m., P. E. S. E. Monday evening at 8 o'clock, meeting of the Brotherhood of Andrew and Philip in the church parlors; Wednesday evening at 7:45, prayer meeting. The adjourned congregational meeting will be held at 8 p. m. on Wednesday after prayer meeting. Thursday afternoon at 2:30 the Ladies' Missionary society will meet at the home of Mrs. Saran Reed, 188 West Fourth South. Thursday evening at 8 o'clock, regular monthly meeting of the session. All cordially invited to these services and meetings. Strangers always welcome.

Third Presbyterian Church.—Eleventh East and Lexington avenues. Rev. S. E. Wishard, D. D., will preach at 11 a. m. and Rev. R. G. McNeice, D. D., at 7



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THE GRAND THEATRE

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MATINEE WEDNESDAY. Best seats 25c.

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THE GRAND THEATRE

PAUL HAMMER, JR., MANAGER.

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